

To: All Members of the Community Safety and  
Protection Committee  
(and any other Members who may wish to attend)



R. Groves  
Monitoring Officer

Tel: 0151 296 4000  
Extn: 4113 Shauna Healey

Our ref SH/RG

Date: 22<sup>nd</sup> January 2024

Dear Sir/Madam,

You are invited to attend a meeting of the **COMMUNITY SAFETY AND PROTECTION** to be held at on **TUESDAY, 30<sup>TH</sup> JANUARY, 2024** in the Liverpool Suite - Merseyside Fire and Rescue Service Headquarters, Bridle Road, Bootle.

The meeting will be available to watch via YouTube on the following link:

[https://youtube.com/live/9iXhpWo\\_Hrw?feature=share](https://youtube.com/live/9iXhpWo_Hrw?feature=share)

Yours faithfully,

PP – S Healey

Monitoring Officer

Encl.

This page is intentionally left blank

**MERSEYSIDE FIRE AND RESCUE AUTHORITY**  
**COMMUNITY SAFETY AND PROTECTION COMMITTEE**

**30 JANUARY 2024**

**AGENDA**

**Members**

Councillor Brian Kenny (Chair)  
Councillor Paul Tweed  
Councillor Janet Grace  
Councillor Lynne Thompson  
Councillor Edna Finneran  
Councillor Ed Lamb  
Councillor Linda Maloney  
Councillor Doreen Knight  
Councillor Sam Gorst

**1. Apologies**

To consider any apologies for absence.

**2. Declarations of Interest**

To consider any Member declarations of interest.

**3. Minutes of the Previous Meeting (Pages 5 - 8)**

To consider the minutes of the last meeting held on 7<sup>th</sup> September 2023.

**4. Amazon Digital Marketplace - 1142 (Pages 9 - 18)**

To consider report CFO/04/24 which relates to Amazon Digital Marketplace.

**5. Bonfire Report (Pages 19 - 54)**

To consider report CFO/07/24 which relates to the Bonfire Report.

**EXEMPT PAPERS**

The following agenda items are exempt by virtue of Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972.

6. **Award of Contract to Procure NR PPE** (Pages 55 - 70)

To consider report CFO/06/24 relating to the procurement of National Resilience equipment.

7. **Insurance Tender 2024** (Pages 71 - 112)

To consider report CFO/05/24 which relates to the Insurance Tender process and outcome for 2024.

-----